



BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT
DR. HIMANTA BISWA SARMA
Chief Minister
Government of Assam
himantabiswa@icloud.com

HONY. GEN. SECRETARY
SANJAY MISHRA
+91 7700984107
srsanjaymishra@gmail.com
secygen@badmintonindia.org

HONY. TREASURER
ARUN LAKHANI
arun.lakhani@vllindia.com

Dated: 28.12.23

To

The President/General Secretary,
Affiliated State Association to
Badminton Association of India.

Sub: Nomination of Technical Officials for the Yonex Sunrise India Open HSBC BWF World Tour Super 750 - Delhi

Dear Sir,

In consultation with Hony. Secretary General, BAI we are pleased to inform you that the Technical Official Committee of Badminton Association of India has nominated the following Technical Officials (Umpire, FOP staff and Line Judge) to officiate during the forthcoming **Yonnex Sunrise India Open HSBC BWF World Tour Super 750** to be held at New Delhi from **16th to 21st January 2024**.

A. List of Competition Manager and ITOs

| Sl. No. | Name | State | Status | Date of Reporting | Remarks |
|----------------|---------------------|-------|----------------------|----------------------------------|--|
| 1 | Girish Natu | MAH | Competition Director | 7th January 2024 | All ITOs are requested to book AIR tickets on their own by economy class |
| 2 | Rajiv Mehta | DLI | Competition Manager | 7th January 2024 | |
| 3 | Ashley George | KER | Dy. Referee | 13th January 2024 | |
| Umpires | | | | | |
| 1 | Shamim Hassan | BAN | Umpire | Before noon on 15th January 2024 | |
| 2 | Mohd. Najib Ismail | BAN | Umpire | | |
| 3 | Sun Gang | CHN | Umpire | | |
| 4 | Jesper Hedam Larsen | DEN | Umpire | | |
| 5 | Fine C Dathan | IND | Umpire | | |
| 6 | C R Rajeev | IND | Umpire | | |
| 7 | Shailesh Kulkarni | IND | Umpire | | |
| 8 | Sidney Galos | NZL | Umpire | | |
| 9 | W Chaturanga | SRI | Umpire | | |
| 10 | Thies Wiediger | GER | Umpire | | |
| 11 | Gaurav Khana | IND | Umpire | | |



D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org



BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT
DR. HIMANTA BISWA SARMA
Chief Minister
Government of Assam
himantabiswa@icloud.com

HONY. GEN. SECRETARY
SANJAY MISHRA
+91 7700984107
srsanjaymishra@gmail.com
secygen@badmintonindia.org

HONY. TREASURER
ARUN LAKHANI
arun.lakhani@vllindia.com

| | | | | | |
|----|--------------------|-----|--------|--|--|
| 12 | Shaik Jilani Basha | IND | Umpire | | |
| 13 | Sudip Barve | IND | Umpire | | |
| 14 | Deepak Thapa | NEP | Umpire | | |
| 15 | Anand Dilip Joshi | IND | Umpire | | |

2. List of FOP Staff

| Sl. No. | Name | State | Designation | Date of Reporting | Remarks |
|---------|----------------------|-------|--|--|---|
| 1 | Lokesh Soni | RAJ | Practice Control (Both Venues) | 13th January 2024 | 2AC train fare is entitles for the TOs |
| 2 | Ujjwal Bahuguna | UTR | | | |
| 3 | Sachin Bharati | MAH | Arena Manager | 11th January 2024 | |
| 4 | Bala Ramamurthy | KTK | Sports Presentation / Communication | 14th January 2024 | |
| 5 | Mihir Ratanjankar | ASM | | | |
| 6 | Manjusha Sahsrabudhe | MAH | Umpire Controller | 14th January 2024 | |
| 7 | Biswajit Ghosh | ASM | Marshalling Controller | 15th January 2024 | |
| 8 | D Dinesh | TN | | | |
| 9 | Vivek Saraf | MAH | | | |
| 10 | Uday Sane | MAH | Mixed Zone | | |
| 11 | Manoj Bora | DLI | | | |
| 12 | Vinay Joshi | MAH | Line Judge Incharge | | |
| 13 | Pranav Vishnoi | DLI | Video Dist | | |
| 14 | Shishir Khare | MP | Match Control | | |
| 15 | MSN Prasad | AP | Souvenir Team | | |
| 16 | Rinki Singh | CG | Shuttle and Equipment Control | | |
| 17 | Sourabh Mendhe | CG | | | |
| 18 | Ibrahim Sheikh | CG | FOP TEAM | (Report to Competition Manager on dated 09th January 2023 Morning for next day instructions) | |
| 19 | Praveen Meena | DLI | | | |
| 20 | Ramandeep Singh | DLI | | | |
| 21 | Hitesh Gupta | DLI | | | |
| 22 | Vijay Rao | DLI | | | |
| 23 | Anurag Jha | DLI | | | |
| 24 | Karan Rathi | DLI | | | |



D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org



BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT
DR. HIMANTA BISWA SARMA
Chief Minister
Government of Assam
himantabiswa@icloud.com

HONY. GEN. SECRETARY
SANJAY MISHRA
+91 7700984107
srsanjaymishra@gmail.com
secygen@badmintonindia.org

HONY. TREASURER
ARUN LAKHANI
arun.lakhani@villindia.com

B. List of Line Judge

| Sl. No. | Name | State | Status | Date of Reporting | Remarks |
|---------|--------------------------|------------|------------|--------------------|--|
| 1 | Sangam Ravi Prasad Reddy | AP | Line Judge | 15.01.2024 (BN) | 2AC train fare (no Rajdhani and Tatkal) is entitles for the TOs |
| 2 | Samuel Sony | AP | | | |
| 3 | Ravinder Kumar | HAR | | | |
| 4 | Akshay Pratap | HAR | | | |
| 5 | Shabu P.H. | KER | | | |
| 6 | Gaurav Singh | DLI | | | |
| 7 | Aman Raut Desai | GOA | | | |
| 8 | Alok Singh | JHR | | | |
| 9 | Deepak Sharma | RAJ | | | |
| 10 | Neeraj Bansal | PNB | | | |
| 11 | Mode Niling | ANP | | | |
| 12 | Toijam Dineshwar Singh | MAN | | | |
| 13 | Noarem Roben Singh | MAN | | | |
| 14 | Sudheera | KTK | | | |
| 15 | P. Gunalan | KTK | | | |
| 16 | Rajesh Kumar Deori | ASM | | | |
| 17 | Abhijit Baruah | ASM | | | |
| 18 | Jaiker Joseph | TN | | | |
| 19 | Harjinder Singh | PNB | | | |
| 20 | T. Bharadi Dasane | PY | | | |
| 21 | Imomar | NAG | Line Judge | 15.01.2024 (BN) | 2AC train fare (no Rajdhani and Tatkal) is entitles for the TOs |
| 22 | Sumit Dhauta | HP | | | |
| 23 | Pradeep Kumar | HP | | | |
| 24 | Shubangi Joshi | MAH | | | |
| 25 | Babulu Sahu | ORI | | | |
| 26 | Chinmaya Sahoo | ORI | | | |
| 27 | Mehak Agarwal (F) | DLI | | | |
| 28 | T. Mallikarjun Rao | TS | | | |
| 29 | Rajinder Kommu | TS | | | |
| 30 | P. Jaipal | MP | | | |
| 31 | Vikas Soni | MP | | | |
| 32 | Rajesh Yadav | CG | | | |
| 33 | Tshering Doma Bhutia (F) | SKM | | | |
| 34 | Lalparmawii (F) | MIZ | | | |
| 35 | B. Lalruatpuii (F) | MIZ | | | |
| 36 | Debbrata Paul | WB | | | |
| 37 | Prachi Pore (F) | MAH | | | |
| 38 | Amrit Pal Singh | UTTR | | | |
| 39 | R. Janaki (F) | TN | | | |
| 40 | Irshad Ahmed | UP | | | |



D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org



BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT
DR. HIMANTA BISWA SARMA
Chief Minister
Government of Assam
himantabiswa@icloud.com

HONY. GEN. SECRETARY
SANJAY MISHRA
+91 7700984107
srsanjaymishra@gmail.com
secygen@badmintonindia.org

HONY. TREASURER
ARUN LAKHANI
arun.lakhani@vllindia.com

| | | | | |
|----|----------------|-----|--|--|
| 41 | Rakesh Rasania | GUJ | | |
|----|----------------|-----|--|--|

(Line Judge in-charge is requested to create WHATSAPP group for Line Judges for detail information and confirmation)

All Line Judges nominated for the super series are to carry their TOs dress i.e. Black Pant, White Shirt, Black Shoe/socks and preferably Black Jacket or Black Sweat Shirt.

All above nominated NTOs/ITOs are informed to reach Delhi as per dates shown in column above. It is to be informed to all the TOs (Line Judge) to travel as per their entitlement, TA of TOs will be reimbursed as per their entitlement and TOs are requested to attach their TA claim with travel tickets without which the reimbursement bill will not be entertained.

Regards

Sd/-
Sanjay Mishra
Hony. Secretary General
Badminton Association of India

Copy Forwarded to:

- (i) **The President, Badminton Association of India**
- (ii) **The Chairman, TOC-BAI for information**
- (iii) **Shri Shekhar Biswas, Chairman, Tournament Committee**
- (iv) **Shri Omar Rashid, Convener, Tournament Committee.**
- (v) **Shri Girish Natu, Competition Director**
- (vi) **To All State Secretaries for information**

