## APPLICATION FOR THE CANDIDATES APPEARING FOR PREMINARY GRADE -II WORKSHOP TO BE HELD AT PUNCHKULA, HARYANA

Affix Passport size Photograph

## **APPLICATION FORM**

1.	Name of the candidate				
2.	State				
3.	Residential address				
4.	Mobile Number				
5.	E-mail address				
6.	Date of birth				
7.	Educational qualification				
8.	Occupation : (Please give details)				
9.	Assignments completed during last two years at the State Level:				
	Name of the tourn	ament	Capacity	Ve	enue
1					
2 3					
3					
4					

## Signature of the Candidate

I confirm the above details submitted and recommend the candidate for the Preliminary workshop to be held at Punchkula.

Signature of the Hon. Secretary of State Association with Stamp and Seal

Attention : Please scan and send Form by e-mail to: toc@badmintonindia.org